

Grades 8–12 Reproducible Pages

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The Strange Case of Dr. Jekyll and Mr. Hyde Study Guide A Progeny Press Study Guide by Michael S. Poteet edited by Michael S. Gilleland

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Printed in the United States of America.

ISBN: 978-1-58609-383-9 Book 978-1-58609-266-5 CD 978-1-58609-475-1 Set

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Synopsis

Mr. Utterson the lawyer is perplexed and disturbed. His close friend of many years, the well-respected Dr. Henry Jekyll, has fallen into the company of one Edward Hyde—a man who, by all accounts, is cruel, unfeeling, and seemingly pure evil. Fearing for his friend's life, Utterson tries to persuade Jekyll to rid himself of his new companion. Although Jekyll swears he can and will, Utterson continues to hear reports of the doctor's closeness to Hyde. When Hyde murders a Member of Parliament, Utterson decides the situation is critical. Jekyll's relationship with Hyde must be stopped. Utterson, however, does not realize the full extent of that relationship, and the desperate lengths to which Jekyll must go to sever it.

Variously described as mystery, science fiction, fantasy, horror, and social critique, *The Strange Case of Dr. Jekyll and Mr. Hyde* remains as relevant an examination of the human heart as when it was first published over a century ago.

"Story of the Door" through "Dr. Jekyll Was Quite at Ease"

Vocabulary

From the choices given, circle the best definition for each underlined word. Classify each word according to its part of speech. Rely on context clues for help.

1. He was <u>austere</u> with himself; drank gin when he was alone, to <u>mortify</u> a taste for <u>vintages</u>. . . .

austere:	
part of speech: _	
inconsiderate	
indulgent	
stern	
displeased	
mortify:	
part of speech: _	
subdue	
ignore	
harden	
cultivate	

vintages: part of speech: ______ meats wines grapes vegetables

- ... inclined to help rather than to <u>reprove</u>. part of speech: ______
 blame harm praise overlook
- 3. . . . his friendship seemed to be founded in a similar <u>catholicity</u> of good-nature. part of speech: _______universality community apprehension attraction
- 4. The inhabitants were all doing well, it seemed, and all <u>emulously</u> hoping to do better still, and laying out the surplus of their grains in <u>coquetry</u>; so that the shop fronts stood along that thoroughfare with an air of invitation. . . .

emulously:	
part of speech:	-
wanting to imitate	
wanting to flatter	
wanting to mislead	
wanting to excel	

coquetry:	
part of speech:	
boldness	
flirtation	
elegance	
optimism	

5. . . . the man trampled calmly over the child's body. . . . It wasn't like a man; it was like some . . . Juggernaut.

part of speech: ______ a force that kills a force that wounds a force that crushes a force that scars

6. I took the liberty of pointing out . . . that the whole business looked <u>apocryphal</u>, and that a man does not, in real life, walk into a cellar door at four in the morning and come out of it with another man's cheque. . . .

part of speech:	
bizarre	
obscene	
suspicious	
ambitious	

- 8. The will was <u>holograph</u>, for Mr. Utterson, though he took charge of it now that it was made, had refused to lend the least assistance in the making of it. . . . part of speech: _______ written by someone other than the person named as author written in secret, coded symbols written solely by the person named as author written partially by the person named as author
- 10. . . . there sprang up and grew <u>apace</u> in the lawyer's mind a singularly strong, almost an <u>inordinate</u>, curiosity to behold the features of the real Mr. Hyde. **apace**:

*
part of speech:
slowly
quickly
unnaturally
teasingly

inordinate: part of speech: ______ appropriate irresistible mild excessive

11. ... Utterson himself was <u>wont</u> to speak of it as the pleasantest room in London.

part of speech: _____ reluctant eager bored accustomed

12. God bless me, the man seems hardly human! Something <u>troglodytic</u>, shall we say?

part of speech:
primitive
supernatural
mythical
exotic

Extra Vocabulary Questions

Understanding Latin:

1. Using a Latin dictionary or other resources, give the sense of the underlined phrase in the following sentence. What image might Stevenson be trying to create with this phrase?

"Ay, it must be that; the ghost of some old sin, the cancer of some concealed disgrace: punishment coming, <u>pede claudo</u>, years after memory has forgotten and self-love condoned the fault."

Idiom:

Playwright George Bernard Shaw once quipped, "England and America are two countries separated by the same language." Some of Stevenson's British, 19th century *idioms* (uses of words) may strike you as strange, but by paying attention to context

you should be able to determine their sense. Put the following underlined phrases into your own words.

- 2. <u>It was a nut to crack</u> for many, what these two could see in each other, or what subject they could find in common.
- 3. "But the doctor's case was what struck me. . . . I saw that <u>Sawbones</u> turn sick and white with desire to kill him."
- 4. "Well, we <u>screwed him up to a hundred pounds</u> for the child's family; he would have clearly liked to stick out. . . ."
- 5. "... the person that drew the cheque is <u>the very pink of the proprieties</u>, celebrated too. ..."

Extra Vocabulary Helps

"I gave a <u>view halloa</u>. . . .": originally a British fox hunting term; now any cry signalling recognition.

"[T]he more it looks like <u>Queer Street</u>. . . .": A British figure of speech referring to financial problems or something very puzzling.

Allusion

Another technique on which Stevenson relies is *allusion*—referring to a famous historical or literary figure or event, often to make a comparison or contrast with someone or

something else. For example, someone might describe a friend's betrayal of a trust as a "Judas kiss," referring to Judas's kissing Jesus to reveal him to the Pharisees' guards. Such an allusion gives an immediate mental picture of false love concealing evil intent and betrayal. Using what you know, explain each allusion below. If the allusion is new to you, look it up in a good dictionary or encyclopedia.

- 1. "And all the time . . . we were keeping the women off him as best we could, for they were as wild as <u>harpies</u>."
- 2. "Such unscientific balderdash . . . would have estranged <u>Damon and Pythias</u>."
- 3. "... or can it be the old story of <u>Dr. Fell</u>?"

Questions

- 1. What incident first brought Hyde to Enfield's attention?
- 2. To which clauses in Jekyll's will does Utterson object? Why?
- 3. What information does Poole give Utterson about Hyde?

- 4. Why does Utterson fear for Jekyll's life?
- 5. What do Lanyon and Jekyll think of each other?
- 6. What common reaction do people have to Mr. Hyde?

Thinking About the Story

- 7. Point of view is the vantage point from which a story is narrated. First-person point of view is when the narrator is a character in the story. Second-person point of view is when the narrator is a person but is not in the story itself. Third-person point of view is when the story is told by someone outside the story. Third-person point of view can be omniscient (where the narrator reveals the thoughts and emotions of all the characters), limited omniscient (where the narrator reveals the thoughts and emotions of a few of the characters), and objective (where the narrator doesn't reveal characters' thoughts or emotions). From what point of view is Stevenson telling the story? Why would Stevenson choose this point of view?
- 8. While Henry Jekyll and Edward Hyde appear only once each in this section of the book, readers already know them by reputation. How would you describe both Jekyll and Hyde based on what other characters—and the narrator—say, think, or feel about them?

In your own experience, when have you found reputation to be an accurate indicator of character? When have you found it inaccurate? Do you place more value on a person's reputation, direct experience of a person, or some combination of the two? Why?

Ironically, some people consider their reputation so important that they will commit crimes to protect it. How important is your reputation to you? What would you do to defend it?

9. Enfield says that Jekyll is a man "who [does] *what they call good*" (emphasis added). Why do you think Enfield chooses these words? What difference, if any, is there between what is generally accepted as "doing good" and what actually *is* good? Is there a difference between "doing good" and "being good"?

Dig Deeper

 As the book begins, Utterson remarks that he tends towards "Cain's heresy." Read Genesis 4:1–16. What do you think Utterson meant by "Cain's heresy?"

What is heresy? Consult a dictionary and your teacher, pastor, priest, or other religious educator for definitions. What are some beliefs that your church or denomination has decided, throughout its history, are heretical?

Do heresies exist in areas of life other than religion? Why or why not?

- 11. Friendship is an important theme in the book. What references to friendship have you noticed so far? Do you think Utterson and Lanyon are good friends to Jekyll, and vice versa? Why or why not?
- 12. What do the following biblical passages tell us about friendship?

1 Samuel 20

Job 2:11–13; 42:7–9

Proverbs 17:9, 17; 18:24; 27:6

Luke 15:3–10 (especially vv. 6 and 9)

John 15:12–15

How do these biblical lessons in friendship apply to the characters in the novel? How do your own friendships measure up to these biblical standards?

13. Enfield prefers not to ask too many questions of others because such behavior "partakes too much of the style of the day of judgment." Read Matthew 12:36, 37; Revelation 20:12–15. What do you think Enfield means by his statement?

14. The two friends, Utterson and Enfield, have expressed similar sentiments about involving themselves in the lives of others. Of Utterson, Stevenson writes:

But he had an approved tolerance for other; . . . and in any extremity inclined to help rather than to reprove. "I incline to Cain's heresy," he used to say quaintly: "I let my brother go to the devil in his own way."

Enfield puts it this way:

"I had a delicacy. . . . I feel very strongly about putting questions; it partakes too much of the style of the day of judgment. You start a question, and it's like starting a stone. . . . No, sir, I make it a rule of mine: the more it looks like Queer Street, the less I ask."

Both men seem to adhere strongly to an adage similar to "Don't ask, don't judge." Read Matthew 7:1, 2; Romans 14:4, 10, 13. How do the attitudes expressed by Utterson and Enfield relate to these verses?

Read Matthew 18:15–18; 1 Corinthians 5:9–13; Galatians 6:1–4; James 5:19, 20. How do you reconcile these verses with the ones above?

15. Enfield remarks that he is "ashamed of [his] long tongue." What does he mean? Why do you think he feels this way? Read James 3:1–10. What warnings and advice does James give Christians concerning the tongue? Which of his images particularly "hit home" for you?

16. Utterson thinks that "in the law of God, there is no statute of limitations." What might you infer about Utterson's view of God from this sentiment? Do you agree with his view? Why or why not?

Read the following: Exodus 34:4–7; Psalm 99; Psalm 103:8–18; Isaiah 43:25; Jeremiah 31:27–30, 33, 34; Romans 3:9–26; Colossians 2:13–15. What tensions,

if any, do you find in these texts between God's justice (or "the law") and God's mercy (or "grace")? In what other scriptural texts do you find this tension?

How do you think about this tension in your own life of faith?

17. Spurred by the thought that Hyde is a punishment sent to Jekyll for "some old sin," Utterson examines his own conscience. What does he conclude about his past? What message might Ephesians 2:1–10 and Philippians 3:12–14 have for someone like Utterson, worried about past sins?

Optional Exercises

Musical Option:

When composers set the text of the Requiem Mass to music, they often include the Dies Irae (Latin, "day of wrath"), a medieval poem about the day of judgment. Compare and contrast at least two composers' settings of the Dies Irae. How does the music interpret the text?

Monetary Conversions:

According to critic Leonard Wolf, in 1886 the British pound was worth five American dollars. In 1886 American dollars, Hyde would have paid the family of the girl he trampled \$50 in gold and \$450 by check, for a total of \$500.

In the year 2000, an American dollar was worth 2,000 percent more than it was in 1886. Therefore, in the year 2000 Hyde would have paid \$10,000!

Keep these conversion figures in mind as other monetary amounts come up in the story and use them to adjust the amounts to current figures.

"Dr. Lanyon's Narrative"

Vocabulary

1. routes, enigmas; 2. emitted, whetted; 3. bulwark, impediment; 4. mythical, incredulous; 5. dictations, metamorphoses; 6. orthodoxy, turpitude; 7. convention, parley; 8. predicted, constrained; 9. obtuse, idiosyncratic; 10. obliviousness, debility *Questions*

1. Jekyll asks Lanyon to bring a drawer with its contents from Jekyll's home to Lanyon's, where an anonymous man will, with Jekyll's authority, take it from Lanyon.

2. Lanyon is sure Jekyll is insane.

3. The drawer contains various medicinal and chemical ingredients, a phial [vial], and a book filled with dates and cryptic remarks. Lanyon concludes these items are evidence of experiments "that had led to no end of practical usefulness" i.e., the experiments were worthless.

4. Lanyon reacts in horror and disbelief. Even four days after the fact, he writes that his "life is shaken to its roots." Lanyon's reaction is the "shock" of which he tells Utterson in "Remarkable Incident of Dr. Lanyon." The experiences of this night shock Lanyon so badly he loses his life.

5. In this chapter Stevenson shifts to a first-person point of view. The story is told entirely by the words and perspective of Lanyon. Opinions will vary about why Stevenson changes to this point of view. It may be because he wants to build suspense by delaying the resolution of the story's central mystery while keeping readers' interest.

6. Answers will vary. From various hints and events through the novel, even students unaware of the general outcome of the book probably began to suspect something of the relationship between Jekyll and Hyde. Lanyon's letter may be Stevenson's way of giving a "rational," scientific revelation and explanation.

7. Before he drinks the mixture, Lanyon's visitor—at this point, Hyde—views the secret positively. It is, to him, "a new province of knowledge" and a way to "fame and power." Hyde even derides Lanyon in language that, for now obvious reasons, reminds readers of how Jekyll derided him in "Dr. Jekyll Was Quite at Ease." After he drinks the mixture, how-ever, Lanyon's visitor—at this point, Jekyll—cries "tears of penitence" over his secret. He now views the secret negatively. Readers might reasonably infer, even though Lanyon does not say so, that Hyde is the embodiment of Jekyll's baser instincts—an inference the next portion of the book confirms.

8. While evaluations of Lanyon's friendship with Jekyll may vary, "Dr. Lanyon's Narrative" seems to suggest that, despite his misgivings about Jekyll's experiments throughout the novel, Lanyon ultimately proves himself a true friend. Even though he thinks Jekyll is insane, Lanyon concludes that the doctor's "appeal . . . could not be set aside without a grave responsibility." While Lanyon does not understand either the motives behind or the specifics of Jekyll's request, he still grants it to save his friend. This action seems to stand in contrast to Utterson's glib invocation of "Cain's heresy," as well as the lawyer's silent leaving when Jekyll clearly showed distress and terror at the window. Students may or may not feel that Jekyll's request is dishonorable. On the one hand, Jekyll is involving Lanyon in a dangerous experiment. On the other hand, Jekyll's letter—written *as* Jekyll—suggests that the doctor truly is crying out for help (e.g., "Lanyon, my life, my honour, my reason, are all at your mercy")—albeit in language that might put undue pressure on Lanyon (e.g., "a blackness of distress that no fancy can exaggerate").

9. Answers may vary. Lanyon concludes that more accounts for his reaction than mere "personal distaste." He does not specify the root cause of his negative reaction to Hyde, but he does state that the revulsion springs from a nobler part of human nature; the goodness in a person recognizes something totally evil and is revolted. Personal answers will vary.

10. Both Hyde and the serpent appeal to the lure of new knowledge and the lure of power (". . . you will be like God, knowing good and evil," Gen. 3:5). In both cases, sight is a sense through which this knowledge comes (the woman sees, in Gen. 3:6, that the fruit is "pleasing to the eye"). These connections suggest and, in fact, further support Hyde's satanic or evil nature; recall Utterson's remark about reading Satan's signature on Hyde's face in "Search for Mr. Hyde." The questions about pursuing new knowledge lend themselves to debate. Some areas that might be mentioned are gene research, cloning, fetal tissue research, nuclear power, and others.

11. Lanyon says that Jekyll/Hyde revealed to him a "moral turpitude," or depravity, in human nature. Apparently, the knowledge that Jekyll has the capacity within him for the baseness and evil that is Hyde is more than Lanyon can bear. Perhaps his horror comes from realizing that such evil resides in a "good" man. Accept other reasonable answers. Answers to personal reactions will vary.

12. Answers will vary.